

Joe Lombardo
Governor



Richard Whitley,
MS
Director

DEPARTMENT OF
HEALTH AND HUMAN SERVICES

NEVADA DIVISION of PUBLIC
and BEHAVIORAL HEALTH



Cody Phinney,
MPH
Administrator

Ihsan Azzam,
Ph.D., M.D.
Chief Medical
Officer

NEVADA STATE BOARD OF HEALTH
MEETING AGENDA
September 6, 2024
9:00 am to Adjournment

Pursuant to NRS 241.020(3)(a) as amended by Assembly Bill 253 of the 81st Legislative Session, this meeting will be convened using a remote technology system, and at physical locations. The meeting can be listened to via telephone or viewed live over the Internet.

Meeting Link:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZjcxNGQzYjQtMzM1OS00MTNiLTg1ZWYtMmExODkwZTBkMTQ0%40thread.v2/0?context=%7b%22id%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22oid%22%3a%22768e443d-3be6-48f0-9bb0-7e72f1276b8d%22%7d

Please Note: If you experience technical difficulties connecting online, please call into the meeting to participate by phone.

Join By Phone:

+1-775-321-6111

Phone Conference ID: 382 183 728#

Physical Locations:

Southern Nevada Health District (SNHD)

Red Rock Trail Rooms A and B

280 S. Decatur Boulevard; Las Vegas, Nevada 89107

Nevada Division of Public and Behavioral Health (DPBH)

Hearing Room No. 303, 3rd Floor

4150 Technology Way; Carson City, Nevada 89706

Please Note: Agenda items may be taken out of order, combined for consideration, and/or removed from the agenda at the chairperson's discretion.

Limitations on Public Comment: The Board of Health will provide public comment periods in compliance with the requirements of the Open Meeting Law. As set forth below, the public will be provided with an opportunity to provide specific public comments for individual action items, at the time of the Board's consideration of the item. Comments provided during a specific agenda item must be limited to topics relating to that item. Further, the public will be provided with an opportunity to provide general public comments, prior to the adjournment of the meeting.

Public testimony may be presented by phone, computer, or written comment. Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3:00 minutes. To provide public comment telephonically, dial 1-775-321-6111. When prompted to provide the Meeting ID, enter 810627039#. If providing public comment during the Teams Meeting, unmute your microphone prior to speaking. Persons making comments will be asked to begin by stating their name for the record and to spell their last name.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically by email to StateBOH@health.nv.gov. You may also mail written documents to the Division of Public and Behavioral Health, 4150 Technology Way, Suite 300, Carson City, NV 89706, or fax them to (775) 687-7570. Use of obscenities or other behavior which disrupts the meeting to the extent that its orderly conduct is made impractical may result in the forfeiture of the opportunity to provide public comment or removal from the meeting.

1. Call to order/roll call – Jon Pennell, Chair

Members: Dr. Jon Pennell, DVM (Chair); Dr. Jeffrey Murawsky, MD (Vice Chair); Dr. Monica Ponce, DDS; Mr. Charles Smith; Ms. Jennifer Belza-Vinuya, RN; Mr. Nate Cartwright

2. ACTION ITEM: Approval of Meeting Minutes from June 7, 2024 – *Jon Pennell, Chair*
3. INFORMATIONAL ITEM: Quarterly County and District Health Reports
 - a. Carson City Health and Human Services – Dr. Colleen Lyons, Health Officer and Nicki Aaker, Director
 - b. Northern Nevada Health District - Kevin Dick, District Health Officer
 - c. Southern Nevada Health District – Dr. Fermin Leguen, MD, MPH, District Health Officer
 - d. Central Nevada Health District - Dr. Tedd McDonald
 - e. State of Nevada – Dr. Ihsan Azzam
 - f. Douglas County - Dr. John Holman
 - g. Elko County- Dr. Bryce Putnam
 - h. Esmeralda County - Anthony Philips
 - i. Humboldt County - Dr. Charles Stringham
 - j. Lander County - Dr. Troy Ross
 - k. Lincoln County – Tailor Rowe Price
 - l. Lyon County - Dr. Robin Titus
 - m. Nye County - Daniel Griffith
 - n. Storey County - Dr. Scott Shepherd
 - o. White Pine County - TBD
4. ACTION ITEM: Consent Agenda for Approval
 - a. Discussion and Possible Approval on Variance #765 regarding NAC 444.116(4)(5), requesting that the water level be maintained one inch below the gutter-weir overflow lip, submitted by The Elko Boys & Girls Club Recreation Center – *Teresa Hayes, Health Program Manager III, Environmental Health Section, DPBH*
 - b. Discussion and Possible Approval on Variance #769 regarding requirements of NAC 459.556(1)(c) and (d), requesting approval to use a portable x-ray machine in lieu of a stationary x-ray machine to provide imaging services for professional and collegiate athletic events held at the T-Mobile area, the Lee's Family Forum, and other sporting venues, submitted by Black Knight Sports and Entertainment, LLC – *John Follette, Manager, Radiation Control Program, DPBH*
 - c. Discussion and Possible Approval on Variance #759 regarding requirements of NAC 450B.384, requesting approval to allow Paramedics employed by Applicant to perform

prehospital Tube Thoracostomy, submitted by Joey Loehner on behalf of Rural Medevac Alliance – *Bobbie Sullivan, Program Manager, Emergency Medical Services, DPBH*

- d. Discussion and Possible Approval on Variance #767 regarding NAC 450B.384 and NAC 450B.461, requesting approval to allow Advanced Emergency Medical (AEMTS) employed by Eureka County EMS to administer Morphine for pain management, Ativan for seizure control and perform endotracheal intubation, submitted by Kenneth Sanders on behalf of Eureka County EMS – *Bobbie Sullivan, Program Manager, Emergency Management Services, DPBH*
 - e. Discussion and Possible Approval of Candidate Appointment of Marc Pinkas, MSTs, to the Committee on Emergency Medical Services – *Bobbie Sullivan, Program Manager, Emergency Management Services, DPBH*
 - f. Discussion and Possible Approval of Candidate Appointment of Nancy Abrams to the Committee on Emergency Medical Services - *Bobbie Sullivan, Program Manager, Emergency Management Services, DPBH*
 - g. Discussion and Possible Approval of Candidate Appointment of Sandy Wartgow to the Committee on Emergency Medical Services – *Bobbie Sullivan, Program Manager, Emergency Medical Services, DPBH*
 - h. Discussion and Possible Approval of Candidate Appointment of Caden Randall to the Committee on Emergency Medical Services – *Bobbie Sullivan, Program Manager, Emergency Medical Services, DPBH*
 - i. Discussion and Possible Approval of Candidate Appointment of Dustin Holland to the Committee on Emergency Medical Services – *Bobbie Sullivan, Program Manager, Emergency Medical Services, DPBH*
5. ACTION ITEM: Discussion and Possible Approval of Variance #770 regarding requirements of NAC 459.556(1)(c) and (d), requesting approval to use a portable x-ray machine in lieu of a stationary x-ray machine to provide imaging services for patients at his office, submitted by James Dettling, MD – *John Follette, Manager, Radiation Control Program, DPBH*
 6. ACTION ITEM: Discussion and Possible Approval of Variance #760 regarding NAC 450B.384, requesting approval to allow paramedics and nurses employed by Rural Medevac Alliance to perform Escharotomy, submitted by Joey Loehner on behalf of Rural Medevac Alliance – *Bobbie Sullivan, Program Manager, Emergency Management Services, DPBH*
 7. ACTION ITEM: Consideration and Possible Adoption of Proposed Regulation Amendments of Chapter 449 of Nevada Administrative Code (NAC), LCB File No. R004-24RP1, that revises LCB File No. R016-20AP, relating to cultural competency training (CCT) for employees of health care facilities by establishing new standards in accordance with AB267 of the 2023 legislative session – *Paul Shubert, Bureau Chief, Bureau of Health Care Quality and Compliance, DPBH*
 8. ACTION ITEM: Consideration and Possible Adoption of Proposed Regulation Amendments of Chapter 458 of Nevada Administrative Code (NAC), LCB File No. R055-24, reflecting an omission of “a complete set of fingerprints to the Central Repository for Nevada Records of Criminal History for submission to the Federal Bureau of Investigation for the handling of the fingerprint cards and issuance of the reports of criminal histories”. This summary of changes is an amendment to omit a statement that will best align with the Governor’s Executive Order for Regulations to the Application for Certification of a detoxification technician in NAC 458.342. – *Shannon Bennett, Bureau Chief, Behavioral Health and Wellness Program, DPBH*
 9. ACTION ITEM: Consideration and Possible Adoption of Proposed Regulation Amendment of Chapter 228 of Nevada Administrative Code (NAC), LCB File No. R121-24, to establish fees for the

licensing and regulation of domestic violence treatment programs. – *Leticia Metherell, RN, CPM, Health Program Manager III, Bureau of Health Care Quality and Compliance, DPBH*

10. ACTION ITEM: Consideration and Possible Adoption of Proposed Regulation Amendment of Chapter 652 of Nevada Administrative Code (NAC), LCB File No. R145-23, to revise current language that refers to completing applications for laboratory licensing or laboratory personnel licensing or certification. – *Bradley Waples, Health Facilities Inspection Manager-Medical Laboratory Services, Bureau of Health Care Quality and Compliance, DPBH*
11. ACTION ITEM: Discussion and possible action to elect a Board of Health chair for a term of two years, per Board of Health bylaws. – *State Board of Health Members*
12. ACTION ITEM: Discussion and possible action to elect a Board of Health vice-chair for a term of two years, per Board of Health bylaws. – *State Board of Health Members.*
13. ACTION ITEM: Recommendations for future agenda items. – *State Board of Health Members*
14. GENERAL PUBLIC COMMENT (Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)
15. Adjournment – *Jon Pennell, Chair*

AGENDA POSTING LOCATIONS

NEVADA DIVISION OF PUBLIC AND BEHAVIORAL HEALTH – 4150 Technology Way, Carson City, NV 89706
NEVADA STATE LIBRARY AND ARCHIVES – 100 N. Stewart Street, Carson City, NV 89701
NORTHERN NEVADA HEALTH DISTRICT – 1001 E. Ninth Street, Reno, NV 89512
SOUTHERN NEVADA HEALTH DISTRICT - 280 S. Decatur Blvd, Las Vegas, NV 89107

On the Internet at:

The Nevada Division of Public and Behavioral Health website:

https://dpbh.nv.gov/Boards/BOH/Meetings/2023/2023_Nevada_State_Board_of_Health/

Nevada Public Notice website: <https://notice.nv.gov>

Legislative Counsel Bureau website: <http://leg.state.nv.us>

All written comments on any agenda items which requires a vote are respectfully requested to be submitted to the State Board of Health at the above address five (5) calendar days prior to the meeting to ensure that adequate consideration is given to the material. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Secretary of the State Board of Health in writing at: Division of Public and Behavioral Health, 4150 Technology Way, 3rd Floor, Carson City, NV 89706, or by calling 775-684-5850 no later than three (3) working days prior to the meeting date.

Supporting material for this meeting can be obtained from the Division of Public and Behavioral Health, by calling 775-684-5850 or emailing StateBOH@health.nv.gov.